

Panel Presentation Schedule (June 16-17)

Session 1: Saturday, June 16, 10:00am-noon

Global Deaf Missions: Past and Present					Seah
Room	10:00	10:20	10:40	11:00	11:20
206	Brazilian Apostles to the Deaf - Marlana Portolano (Towson University)	Deaf Catholic Youth Initiative of the Americas and Encuentro - Laureen Lynch-Ryan (Deaf Catholic Youth Initiative of the Americas)	Exploring the Contours of Deaf-Same: Kinship Bonds and Mutuality in United Methodist Short-Term Missions - Kirk VanGilder (Gallaudet University)	Demissionization: Language Shift over Time by Re-claiming Language Ownership - Rezenet Moges-Ridel (California State University Long Beach)	Respondent: Dana Robert (Boston University); Discussion
	*ASL interpretation is available				
The Effects of Mission Friendship					Scott
Room	10:00	10:20	10:40	11:00	11:20
207	Missionaries as Bridge Builders in Buddhist Kingdoms: Amity Amid Radical Difference - Eva Pascal (St. Michael's College)	“I would rather go around the world with them, than with many Christians and even Ecclesiastics”: The role of poverty and cross-cultural friendship as shapers of the Franciscan missionary vision in New France, 1615-1629 - Anicka Fast (Boston University)	The Impact of American-Korean Christian Friendships on the Process of Nation–Building in South Korea - Myung Soo Park (Seoul Theological University, Institute for the Study of Modern Christianity)	From the Margins to the Center: A Story of True Interfaith Friendship at ASM - Ron Bartholomew (Utah Valley Institute of Religion)	Respondent: David W. Scott (Global Ministries, UMC); Discussion
Contextualization, Translation, and Interfaith Friendship					Dan Shaw (Fuller)
Room	10:00	10:30	11:00	11:30	
253	The Value of John C. H. Wu’s Classical Chinese Bible Translation for Interreligious Dialogue and Evangelization - John A. Lindblom (University of Notre Dame)	The Christ and Confucius: T.C. Chao’s Contextual Christology - John Sampson (University of St. Michael's College, University of Toronto)	Friendship of Yun Ch'i-ho and Young J. Allen - Yeon-seung Lee (Boston University)	Navigating Theological Differences in Forming Friendships with Buddhists - Sheryl Takagi Silzer (SIL International/Talbot School of Theology)	

Session 1: Saturday, June 16, 10:00am-noon

Forming Congregational Leadership in the Third Wave of Mission						Haynes
Room	10:00	10:20	10:40	11:00	11:20	11:40
210	For Whose Benefit?: Considering Short-Term Missioners, Tourists, Pilgrims and Their Leaders - <i>Rob Haynes</i> (World Methodist Evangelism)	Hispanic/Latin@ Bible Institutes: A Unique Space for Mission Formation and Missiological Research - <i>Fernando Cascante</i> (Asociación para la Educación Teológica Hispana (AETH))	Changing the Way We Care: From Orphanages to Families - <i>Kim Lamberty</i> (Catholic Relief Services)	A Survey of Catholic Parish Mission Partnerships: Faith Basis, Formation, and Integration - <i>Michael Haasl</i> (Center for Mission)	Emerging Consensus: Tracking 25 years of Research on Mission Partnerships - <i>Danny Hunter</i> (Asbury Theological Seminary)	Discussion
Toward a Welcoming Engagement with Africans of Diverse Religious Background						Erik Aasland
Room	10:00	10:30	11:00	11:30		
209	Agreeing to disagree: An approach worth exploring in interfaith dialogue - <i>Chrispin Dambula</i> (Fuller Theological Seminary)	Can Anything Good Come Out of African Traditional Religions? Ethnographic Explorations and Our Approach to ATR Among the Mende of Sierra Leone - <i>Dave Datema</i> (Fuller Theological Seminary)	Dreams, Visions, and Welcoming Spaces for Interfaith Dialogue - <i>Anna Droll</i> (Fuller Theological Seminary)	Respondent: Roberta King (Fuller Theological Seminary); Discussion		
Christian Reflections on Multi-faith Friendship and Hospitality						Cory Wilson
Room	10:00	10:20	10:40	11:00	11:20	11:40
254	Interfaith Marriage: Deepest Commitment to Interreligious Dialogue - <i>Thao Nguyen</i> (Santa Clara University)	When Interfaith Relationships Go Wrong over the Fear of Conversion	Hospitality, Weakness, and Dual Religious Belonging: An Approach to Interactions with Religions from a Posture of Weakness - <i>Andy Opie</i> (Trinity Evangelical Divinity School)	Second Generation Latinos Interfaith Engagement: Exploring their Christian Theology of Religion - <i>Yamil Acevedo</i> (Trinity Evangelical Divinity School)	“Building Effective Friendships Cross-Culturally within Han Chinese Pluralistic Context” - <i>Tabor Laughlin</i>	Discussion

Session 1: Saturday, June 16, 10:00am-noon

The (un)Intentional Encounter with Religious Others Post-1965 Immigration and Religious Diversity in the US				<u>Martínez</u>
Room	10:00	10:30	11:00	11:30
208	Undocumented Migration in the Missional Imagination of US Latino Protestants - <i>Juan Francisco Martínez</i> (Fuller Theological Seminary)	"Why Don't They Pray and Fast?" African Immigrant Mennonites Encounter Their Euro-Russian Counterparts - <i>Matthew Krabill</i> (Fuller Theological Seminary)	Immigrant Young Adult Religious Identities and Belonging in the US: Diversity, Pluralism, and Processes of Othering - <i>Allison Norton</i> (Hartford Seminary)	A Mile Walk with An African Immigrant: A reflection on African Immigrant Churches and their gift to the North American Context - <i>David Mwihia</i> (United Theological Seminary)
Mission, Doctrine, and Orthodoxy				<u>William Gregory (Clarke)</u>
Room	10:00	10:30	11:00	11:30
205	Movement Beyond Paralysis: Women's Self-Defense and the #SilenceIsNotSpiritual Campaign - <i>Amanda Allen</i> (Asbury Theological Seminary)	Proclamation, Persuasion, and Interfaith Friendship - <i>Michael Niebauer</i> (Duquesne University)	Blessed be the Kingdom: The Divine Liturgy as Missional Act - <i>Kristina Whiteman</i> (Asbury Theological Seminary)	Theological Oscillation in Christian Belief: Balance and Mystical Dynamism through St. Ephrem's Symbolic Language and Method - <i>Hanjun Kwon</i> (Fuller Theological Seminary)
Historical Perspectives in Mission: How the Past Could Inform the Future				<u>Blaufuss</u>
Room	10:00	10:30	11:00	11:30
211	An Early Communicator of Christianity's Enlarged Story: Maryknoll Father John J. Considine - <i>Robert Hurteau</i> (Loyola Marymount University)	Navigating Ecumenical Waters: Victorian Women in Interfaith Dialogue - <i>Thomas A. Russell</i> (University College, University of Memphis)	Alan Tippett's Concept of Power Encounter: Ally or Irritant in the Context of Interfaith Friendship as Incarnational Mission Practice - <i>Kevin Hovey</i> (Alphacrucis College, Sydney, Australia)	Teen Mission International: Evangelical-initiated, Teen Short-term Mission Trips - <i>Maclane E. Heward</i> (Claremont Graduate University)
Cross-Cultural Church Planting (Korean-language Session)				<u>Jaewoo Jeong</u>
Room	10:00	10:30	11:00	11:30
307	A Study on Developing Mongolian Church to be a Missionary Church: With Special Reference to Iwenbagan Church - <i>Pilnam Hwang</i> (Fuller Theological Seminary)	Urban Networks that Facilitate and Hinder the Trust of Interfaith - <i>Enoch Jinsik Kim</i> (Fuller Theological Seminary)	The Study of The Post Conversion Worldview Allegiance Among Overseas Chinese Converts With A Special Reference To Ancestor Worship - <i>Jaewoo Jeong</i> (Concordia Theological Seminary)	Discussion

Session 2: Saturday, June 16, 1:45-3:45pm

A Missiological Theology of Change in Deaf and Hearing Encounters					Seah
Room	1:45	2:05	2:25	2:45	
206	Intra-ecclesial Mission: 50 Years of Sign Language in Roman Catholic Worship - <i>Christopher Klusman</i> (Archdiocese of Milwaukee)	In the Beginning There Was Sign Language: Exploring the Relationship between Sign Language and Logos - <i>Noah Buchholz</i> (Princeton Theological Seminary)	Eucharistic conversio: from intercultural exchange to inculturating change - <i>Audrey Seah</i> (University of Notre Dame)	Respondent: <i>Amos Yong</i> (Fuller Theological Seminary); Discussion	
	*ASL interpretation is available				
Cultivating Mission Friendships				Ireland	
Room	1:45	2:05	2:25	2:45	3:05
207	Roles of Friendship in the Mission of Jesus and Paul: A Biblical Analysis - <i>Titus Presler</i> (Boston University)	The Cross-cultural Friendships of John R. Mott - <i>Benjamin L. Hartley</i> (George Fox University)	Charlotte Hawkins Brown and the Problem of Interracial Friendship in the Era of Jim Crow - <i>Kendal P. Mobley</i> (Johnson C. Smith University)	Making Alternative Friendships: David Bosch and Interracial Friendship in Apartheid South Africa - <i>Stephen Lloyd</i> (Boston University)	Respondent: <i>Daryl R. Ireland</i> ; Discussion
Walking alongside Refugees and Asylum Seekers in the United States and Abroad: A Mission of Interfaith & Ecumenical Friendship in Action				Gable	
Room	1:45	2:15	2:35	2:55	3:15
210	Introduction – <i>Mike Gable</i> (Archdiocese of Cincinnati) Interdependent Relationships in a Complex World - <i>Mary Schaller Blaufuss</i> (UCC Humanitarian & Development Ministries, United Church of Christ)	Friendships Developed through the Common Work of Sanctuary and Rapid Response that Build an Intercultural Community - <i>Julia Schmidt & Patricia Gorostieta</i> (Elkhart-Goshen Sanctuary Coalition, IN)	Neighbor to Neighbor: A Friendship-Based Model of Refugee Hospitality - <i>Andrea Cramer</i> (Neighbor to Neighbor Inc, South Bend, IN)	Examples of Comboni Fathers in Interfaith Collaboration Worldwide - <i>Ruffino Ezama, MCCJ</i> (Mission Office Director, Comboni Missionaries)	Panel Discussion

Session 2: Saturday, June 16, 1:45-3:45pm

Peacebuilding Between Christians and Muslims: Opportunities for Constructive Engagement					<u>Erik Aasland</u>
Room	1:45	2:15	2:45	3:15	
209	Stauro-Centric Pathways to Peacebuilding: Peacebuilding-Contextual Theology in Nigeria's Context of Islamist Acute Violence - <i>Uchenna Anyanwu</i> (Fuller Theological Seminary)	Psalms And Islam: An Incarnatioal Mission To Foster The Interfaith Friendship - <i>Eric Sarwar</i> (Fuller Theological Seminary)	Is it Not the Same God? Interrogating Inter-Faith Friendships and Relationships Among Young Ghanaian Adults - <i>Grace Sintim Adasi</i> (Institute of African Studies)	Discussion	
Evangelicals and Interfaith Engagement					<u>Brewer</u>
Room	1:45	2:15	2:45	3:15	
205	Measuring the Impact of Interfaith Education & Friendships with Muslims on Evangelical Students in Knoxville TN - <i>Brent Brewer</i> (Johnson University & Oxford Centre for Mission Studies)	The Centered Set Women's Prison Church and Interfaith Friendships: The Relationship Between the Two and Implications for Mission Practice - <i>Linda Lee Smith Barkman</i> (Fuller Theological Seminary)	Islam and Urban Missions: Lessons from Amsterdam - <i>Matt Kaemingk</i> (Fuller Theological Seminary)	A Christian Response to Challenges of Muslim Integration in France - <i>Peter Lee</i> (Trinity International University / Operation Mobilization)	
Revisiting Biblical Stories of Mission and Hospitality					<u>Yeonseung Lee</u>
Room	1:45	2:05	2:30	2:55	3:20
253	Spiritual Generosity: Biblical Hospitality from the Story of Lydia (Acts 16:14-16; 40) - <i>Jody Fleming</i> (Evangelical Seminary)	Mission and the Book of Acts in a Pluralist Society - <i>Colin H. Yuckman</i> (Duke Divinity School)	Saying the shahada: An Immovable Barrier to Christ-based Worship within Islam? - <i>Christian Anderson</i> (Asbury Theological Seminary)	"Giving and Receiving: Reading Luke 14:15-24 For A Trinitarian Missiological Exploration of Hospitality in the Context of Christian and Buddhist Encounter" - <i>David Moe</i> (Asbury Theological Seminary)	Ghosts, Ancestors, and Spirits: When Biblical Faith Encounters Global Folk Religions - <i>William Payne</i> (Ashland Theological Seminary)

Session 2: Saturday, June 16, 1:45-3:45pm

Public Missiology: What is it? What use is it?				Greg Leffel
Room	1:45			2:45
254	Panel Presentations: <ul style="list-style-type: none"><i>Charles Fensham</i> (Knox College, University of Toronto)<i>Hendrik Pieterse</i> (Garrett-Evangelical Theological Seminary)<i>William Kenney</i> (One Horizon Institute)<i>Gregg Okesson</i> (Asbury Theological Seminary)<i>George Hunsberger</i> (Western Theological Seminary)<i>Robert Hunt</i> (Perkins School of Theology, Southern Methodist University)<i>Bill Mefford</i> (Fig Tree Revolution)			Discussion
Theology and World Christianity				Arun Jones
Room	1:45	2:10	2:40	3:10
211	Introduction – <i>Arun Jones</i> (Candler School of Theology, Emory University) Global Christianity Programs Survey Report – <i>Wonsuk Ma</i> (Oral Roberts University)	World Christianity: A Historical and Theological Introduction – <i>Lalsangkima Pachuau</i> (Asbury Theological Seminary)	Responses <ul style="list-style-type: none"><i>Kirsteen Kim</i> (Fuller Theological Seminary)<i>Stephen Bevans</i> (Catholic Theological Union)	Discussion
Migration, Politics, and Mission				Allison Norton
Room	1:45	2:15	2:45	3:15
208	In Search of Way to Peace-building and Cross-cultural Friendship in the Midst of Violence among the Different Ethnographic Myanmar - <i>Cope Suan Pau</i> (Myanmar Missions Mobilization)	Reframing a Missiology of “They Do Not Belong to the World”: Christians as Global Citizenship - <i>Lapyan Kung</i> (Chinese University of Hong Kong)	New Mission in a New Land: Korean American Churches and Missions - <i>Dae Sung Kim</i> (McCormick Theological Seminary)	Islam and the Mission of the Korean Church : Islamophobia and Muslim Evangelization - <i>Younghwa Kim</i> (Yale Divinity School)
Churches and Practices in Creative Mission (Korean-language Session)				Kunjae Yu
Room	1:45	2:15	2:45	3:15
307	The Missiological Analysis of Korean Church Planting: Present and Future - Focus on The Korea Baptist Convention - <i>Kunjae Yu</i> (Juan International University, Korea)	A Study On The Healing Ministry Through Christian Music - <i>Minhye Seomun</i> (Fuller Theological Seminary)	Towards Pneumatological Youth Ministry - <i>Seung Byoung Lee</i> (Juan International University, Korea)	The Study for the Mission through English Ministry of the Korean Bilingual Church in the Midwest Region of the United States - <i>Jihoon Shin</i> (Concordia Theological Seminary)

Session 3: Sunday, June 17, 10:15-11:45am

Ministry and Displaced Peoples: The Nature of Missionary-refugee Relationships			<u>Dzubinski</u>
Room	10:15	10:45	11:15
210	Befriending the Refugee: Lessons from the Lives of Esther, Aquila and Priscilla - <i>Jamie Sanchez</i> (Biola University)	Cross-Cultural Friendship Between Missionaries and Refugees: Why Are We Friends? - <i>Leanne Dzubinski</i> (Biola University)	The Intersection of Church and Diaspora: Involving Immigrants and Refugees - <i>Jacqueline Parke</i> (Vanguard University of Southern California)
What Mennonites have learned in ministries with African-initiated churches			<u>J. Krabill</u>
Room	10:15	10:45	11:15
207	A Mirror for Western Missions: Ministry with African-Initiated Churches - <i>Wilbert Shenk</i> (Fuller Theological Seminary)	A Sixty-Year Story of Friendship: Mennonites and AIC Leaders Share How Partnership Relationships Changed Their Lives - <i>James R. Krabill</i> (Mennonite Mission Network)	Applying AIC Dialogue Experience to a Similar Movement in Central Asia - <i>Stan Nussbaum</i> (SYNC (See Yourself in Christ))
Roundtable Discussion of J. Paul Pennington's "Christian Barriers to Jesus"			<u>Rynkiewich</u>
Room	10:15	10:20	10:50
211	Introductory Remarks: <i>Michael A. Rynkiewich</i> (Asbury Theological Seminary)	Comments: <ul style="list-style-type: none"> <i>Arun Jones</i> (Candler School of Theology, Emory University) <i>Amit Bhatia</i> (Trinity International University) <i>Matthias Gergan</i> (Asbury Theological Seminary) 	Response: <i>J. Paul Pennington</i> (Journey Services) Discussion
Mission Theology from a Korean Perspective (Korean-language Session)			<u>Hyun-Jin Kim</u>
Room	10:15	10:45	11:15
307	John Calvin's Concept of the Cosmic Work of the Spirit and Other Religions - <i>Hoon Jung</i> (Fuller Theological Seminary)	A Study on the Life and Mission Theology of Samuel Hugh Moffett - <i>Seung Kon Kim</i> (Juan International University, Korea)	A Study of Arthur T. Pierson's Theology of Holistic Mission and Resultant Ministries - <i>Hyun-Jin Kim</i> (Pyeongtaek University, Korea)

**See next page for additional presentations occurring 10:45-11:15am on Sunday, June 17.

Session 3: Sunday, June 17, 10:15-11:45am

Poster Presentation Schedule

- 1) Musical Performance as Interfaith Friendship: Loving our Religious Neighbors through Performing Middle Eastern Music**
Roberta King (Fuller Theological Seminary)
- 2) Immigrant as Gift? Rethinking a Metaphor of “Gift” in the Ecclesial Practices of Hospitality in North America**
Hanbyul Park (Emmanuel College, University of Toronto)
- 3) Interfaith Friendships and the Challenge of Tribal Psychology**
John W. Morehead (Evangelical Chapter of the Foundation for Religious Diplomacy)
- 4) Arab Hospitality as a means of making peace**
Sam Kim (Asbury Theological Seminary)
- 5) Truth and Reconciliation in Christ among East Asians**
J. Nelson Jennings (Onnuri Community Church)
- 6) Theology of Hospitality in the Pluralistic Context**
Stanley Cung (Asbury Theological Seminary)
- 7) Interfaith Friendships and Prevenient Grace**
Jim Vermilya (Indiana Wesleyan University)